



AMERICAN
HORSE COUNCIL

Coalition of State Horse Councils 2017 Fall Symposium & Meeting

Hosted by the Kentucky Horse Council
November 10, 11 & 12, 2017



Registration Form

Organization: _____

Name: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Delegates Attending:

1. Name: _____ Email: _____

2. Name: _____ Email: _____

Others Attending:

Name: _____ Email: _____

Name: _____ Email: _____

Early Bird Discount \$125 before October 1 OR \$150 after October 1

We would like to donate \$_____ to the Kentucky Horse Council for the Friday evening reception.

Total # of registrations: _____ at \$_____ = \$_____

Total Due: \$ _____

Checks should be made payable to: **American Horse Council**

1616 H Street, NW, 7th Floor

Washington, DC 20006

**Registration forms can be emailed to
rsmith@horsecouncil.org
or sent to the AHC at
1616 H St NW, 7th Floor
Washington, DC 20006**

Charge to: VISA _____ MasterCard _____

Card #: _____ Expiration: _____ Security Code: _____

Signature: _____

Please make your reservations at our host hotel:

Marriott Griffin Gate Resort & Spa

1800 Newtown Pike, Lexington, KY 40511

(859)-231-5100 Ask for the State Horse Council rate: \$114

**REGISTRATIONS
MUST BE RECEIVED
BY OCTOBER 25**